



Club Health Assessment for District 4 L4 through May 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-------------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 2586 | ANAHEIM | 10/06/1922 | Active | 14 | 1 | 1 | 0.00% | 14 | 0 | 0 | Y | 2 | N | 04/2026 | \$2,000.00 |
| 2590 | BREA | 07/25/1922 | Active | 11 | 0 | 0 | 0.00% | 11 | | 6 | Y | 2 | N | 10/2025 | \$1,600.00 |
| 2592 | BUENA PARK NOON | 10/15/1957 | Active | 24 | 1 | 4 | -11.11% | 27 | 9 | 0 | Y | | N | 03/2026 | \$550.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | |
| 49097 | CHINO VALLEY CA | 12/27/1988 | Active | 21 | 1 | 2 | -4.55% | 22 | 35 | 5 | Y | 3 | N | 04/2026 | \$2,558.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | |
| 2596 | COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 27 | 14 | 5 | 50.00% | 30 | 0 | 0 | Y | | N | 04/2026 | 90+ Days \$250.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | |
| 145267 | Costa Mesa-Goathill | 05/07/2021 | Active | 18 | 0 | 1 | -5.26% | 19 | 5 | 0 | Y | 6 | R | 05/2026 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | |
| 2598 | CUCAMONGA DISTRICT HOST | 09/29/1947 | Active | 14 | 4 | 3 | 7.69% | 13 | 1 | 0 | Y | 2 | N | 05/2026 | \$4,537.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | |
| 31414 | DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 26 | 1 | 1 | 0.00% | 26 | 5 | 0 | Y | | N | 04/2026 | |
| 2603 | FULLERTON HOST | 03/15/1939 | Active | 15 | 0 | 2 | -11.76% | 17 | 10 | 0 | Y | | IP | 02/2026 | \$500.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 2606 | GARDEN GROVE HOST | 11/08/1922 | Active | 35 | 5 | 0 | 16.67% | 30 | | 0 | Y | | | 04/2026 | \$1,000.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | |
| 53288 | HARBOR MESA | 06/16/1992 | Active | 28 | 4 | 3 | 3.70% | 31 | 17 | 0 | Y | | N | 03/2026 | \$2,050.00 |
| 2607 | HUNTINGTON BEACH HOST | 05/16/1938 | Active | 49 | 4 | 7 | -5.77% | 54 | 11 | 0 | Y | | N | 05/2026 | \$1,020.00 |
| | Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | |
| 2611 | LA HABRA HOST | 09/08/1947 | Active | 85 | 1 | 8 | -7.61% | 92 | 7 | 0 | Y | | N | 05/2026 | \$5,000.00 |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | |
| 30495 | LAGUNA NIGUEL | 04/10/1975 | Active | 31 | 3 | 0 | 10.71% | 28 | | 1 | Y | | N | 05/2026 | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2024) | | | | | | | | | | | | | | |
| 48528 | MISSION VIEJO | 05/06/1988 | Active | 10 | 2 | 0 | 25.00% | 8 | | 0 | Y | 3 | | 03/2026 | \$100.00 |
| 58437 | ONTARIO-UPLAND L C | 06/17/1996 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Y | | IP | 04/2026 | \$700.00 |



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| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 45646 | ORANGE CH AMER OF ORANGE COUNTY | 01/21/1986 | Active | | 36 | 3 | 2 | 2.86% | 26 | 2 | 0 | Y | 2 | | 04/2026 | | | \$1,100.00 |
| Exc Award (06/30/2018, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 2620 | ORANGE COUNTY CENTRAL | 12/20/1922 | Active | | 20 | 0 | 2 | -9.09% | 22 | 21 | 0 | Y | 4 | R | 03/2026 | | | \$175.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 128711 | Orange County Hana | 08/24/2016 | Active(1) | | 7 | 9 | 2 | 100.00% | 8 | 7 | 3 | Y | | | 12/2025 | | | |
| 33816 | ORANGE COUNTY KOREAN AMERICAN | 05/10/1977 | Active | | 20 | 2 | 1 | 5.26% | 19 | 2 | 0 | Y | | N | 01/2026 | | | \$4,050.00 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 130760 | Orange County Marshall B Ketchum University | 04/27/2017 | Active | | 5 | 1 | 0 | 25.00% | 5 | | 5 | Y | | | 04/2026 | | | \$50.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 2623 | POMONA HOST | 03/04/1921 | Active | | 27 | 0 | 0 | 0.00% | 30 | | 11 | Y | 2 | | 05/2026 | | | \$1,200.00 |
| Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | | | |
| 2627 | SANTA ANA | 01/24/1922 | Active | | 12 | 0 | 0 | 0.00% | 12 | | 12 | Y | 4 | R | 09/2025 | | | \$50.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 2630 | SEAL BEACH | 01/12/1939 | Active | | 407 | 67 | 14 | 14.97% | 380 | 9 | 0 | Y | 2 | R | 05/2026 | | | \$18,770.00 |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 2632 | STANTON | 11/11/1947 | Active | | 16 | 3 | 1 | 14.29% | 14 | 3 | 2 | Y | 3 | R | 08/2025 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 2633 | TUSTIN HOST | 02/18/1948 | Active | | 49 | 5 | 6 | -2.00% | 50 | 16 | 0 | Y | | N | 03/2026 | | | \$2,000.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020, 06/30/2022, 06/30/2023, 06/30/2024, 06/30/2025) | | | | | | | | | | | | | | | | | | |
| 2634 | UPLAND HOST | 11/07/1924 | Active | | 11 | 1 | 0 | 10.00% | 10 | | 11 | Y | 6 | | 04/2025 | | | \$50.00 |
| 110483 | WESTERNU CAMPUS | 03/01/2011 | Active | | 8 | 25 | 23 | 33.33% | 6 | 2 | 1 | Y | | N | 10/2025 | | | \$50.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 0 | 0 | 1,040 | 157 | 88 | 69 | 7.11% | 1,020 | 37 | 46% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |



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* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.